

## RESUME

**László SZARKA**

### The Dilemmas of State Unity and the Equality of Nationalities Before the Law.

### A Sidenote to the History of the Consequences of the Austro-Hungarian Compromise of 1867 Regarding National Minority Policy

The fifty-year-long dualist cooperation within the Austro-Hungarian Empire, which followed the Austro-Hungarian Compromise of 1867 (concluded between the Hapsburg monarch and the Hungarian estates) and the law on national minorities (1868) brought a shift only seemingly in the strengthening of Hungary as a nation-state. The Hungarianization did not yield any substantial results: apart from the bilingualism of the non-Hungarian population and the linguistic assimilation of the Jewry, Hungarian was barely spoken in the villages inhabited by ethnic minorities, nor did they have a Hungarian identity. Besides several other factors, that also contributed to the disintegration of the historic Hungary after the First World War.

**László SOLYMOSI**

### The Beginnings of the Cult of King St. Ladislaus, and his Canonization

The bishop of the cathedral of Várad (Nagyvárad - Oradea), who kept the cult of St. Ladislaus alive, appealed to King Béla III so that he would initiate the canonization of the knight-king. The event finally took place in 1192, from the grace of Pope Clement III and Pope Celestine III. After his canonization, the cult of St. Ladislaus reached a national dimension: he was the pride of Hungary, which is attested not only by a multitude of hymns and artworks, but also the fact that the Esztergom list of religious holidays was completed with the holiday of the knight-king, in addition to the other five Hungarian saints.

**Klára ERDÉLYI-MOLNÁR**

### Zoltán Kodály and Slovak Folk Music

Bartók's research on Slovak folk music and its relationship with Hungarian folk music is accessible today. The present article aims to provide an overview of Kodály's work, findings, views and some of questions he posed regarding these topics. The majority of the relevant data can be found in the Kodály Archives in the form of manuscripts, but the processing work is yet to be completed. Along with a few academic statements, several relevant comments are included in Kodály's handwritten notes, which were subsequently published by Lajos Vargyas.

**Valery TSAGARAYEV**

### The Golden Apple Tree of the Narts Trans.: Béla Kovács J. Part II.

The Ossetes are in kinship with the Jasz. They constitute the only people with a significant population in the Caucasus that lives on the northern and southern slopes of the mountains in the present-day Republic of North-Ossetia-Alania. Till the Mongolian Invasion, their history was common with the Jasz: they were part of the Alanians, and it was only the defeat suffered from the Mongolians that tore them apart. In the first half of the 13<sup>th</sup> century, the ancestors of today's Ossetes retreated into the defensible straits of the Caucasus while the progenitors of today's Jasz (along with the Cumanians) moved to the country of Bela IV of Hungary to their present-day living place, i.e. the Jaszag. Up until the 16<sup>th</sup> century, they spoke Digor, one of the dialects of the Ossetic language. Before the conquest of the Carpathian Basin, the Alanians lived in the proximity of the Hungarians, as attested by our Alanian loan words having stayed with us to this day. The roots of the national culture of the Ossetes go back to the approximately three-thousand-year-old Nart Saga. The mythological background of the Nart Saga and its literature are extremely rich. The epic world of the Narts may be conceived of as a garden: the Nart garden represents the archaic universe. Its main treasure is the golden apple tree of the Narts: the tree of knowledge, the tree of the world and the tree of life, the source of fertility as well as of the forces of life. The translation is an extract from Valery Tsagarayev's volume entitled *The Golden Apple Tree of the Narts*.

## A SZEMLE ROVAT FORRÁSAI

Europa Ethnica  
(Ausztria)

Foreign Affairs  
(Amerikai Egyesült Államok)

Fórum Társadalomtudományi Szemle  
(Szlovákia)

International Affairs  
(Anglia)

International Security  
(Anglia)

Kulturportal West-Ost <http://kulturportal-west-ost.eu/>  
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Divičanová, Anna (Szerk): *Čabianske priezviska*.  
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## E SZÁMUNK SZERZŐI

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## Pro Minoritate 2017. nyár

### **Kisebbségvédelem az EU-ban**

MANZINGER Krisztián – VINCZE Loránt: Minority SafePack – esély az EU-s kisebbségvédelemre?

### **Oroszok, ukránok – modernizáció, államiság a keleti szlávoknál**

GRÚBER Károly – VASZARY Tamás: Nyugatosok versus szlavofilek, avagy az orosz modernizációs vita történelmi előképei

GÚTI Erika – TÓTH Sándor: Ukrajna – identitás, államiság és egy lehetséges politikai modell a megoldásra

### **Egykor**

ORDASI Ágnes: Egy betiltott kisebbségi lap. A fiumei *La Difesa* története (1898–1901)

JÁNOSI Csongor: A magyar-román belügyi és állambiztonsági kapcsolatok (1955–1965)

### **Stúdium**

HOPPA Enikő: Az olaszországi walszer közösség nyelvi vitalitása

### **Kutatóúton**

„...úgy döntöttem, hogy bemegyek a könyvtárba, és nem jövök ki addig, amíg nem találok választ azokra a kérdésekre, amiken az emberek 89–90 óta öltre mennek, anélkül, hogy tudnák, miről beszélnek.” – Filep Tamás Gusztávval Bárdi Nándor beszélget, 2. rész

### **Lelet**

SZALAY-BOBROVNICZKY Kristóf: Lord Alton of Liverpool laudációja a Magyar Érdemrend Középkeresztje kitüntetés átadásánál

LORD ALTON OF LIVERPOOL: Válaszbeszéd a Magyar Érdemrend Középkeresztje kitüntetés átadása alkalmából

### **Szemle**

NASTASĂ-MATEI, Irina: egy megkésett életrajz

Schmitt, Oliver Jens: *Capitan Codreanu. Aufstieg und Fall des rumänischen Faschistenführers*, Paul Zsolnay Verlag, Wien, 2016

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